

TRINITY EPISCOPAL CHURCH



THE EPIPHANY

WELCOME!

We're glad you're worshipping with us today.

Trinity Episcopal Church is a welcoming, worshipping community, where all belong, are loved, respected, and embrace Jesus' example of loving, serving, and seeking justice for all.

Today's liturgy will be about one hour.

We all say the words in **BOLD**.

If you're new here, please fill out the welcome card located in the green envelope in the pew.

Get connected with us! Scan the code below to find out more information.

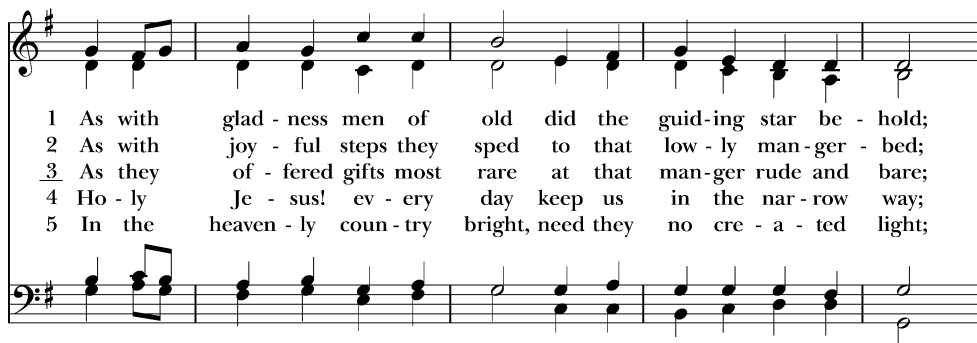


TRINITY
EPISCOPAL
CHURCH
LANDER, WYOMING

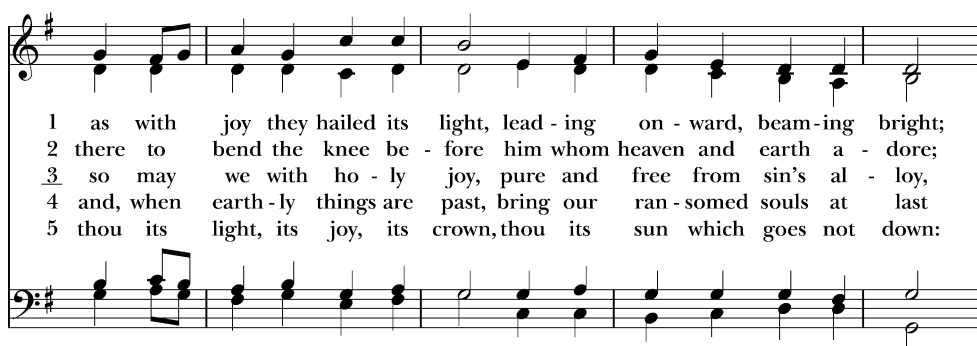
Prelude

Opening Hymn - #119 - As With Gladness Men of Old

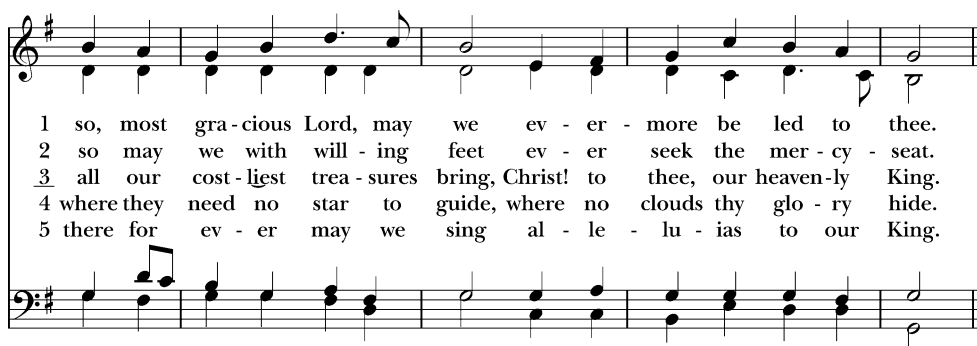
red Hymnal 1982



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - sored souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

Acclamation and Collect of Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S280 red Hymnal 1982

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray, saying the collect together.

Creator of the heavens, who led the Magi by a star to worship the Christ-child: guide and sustain us, so that we may find our journey's end in Jesus Christ our Lord. Amen

The First Lesson

Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

The Word of the Lord. **Thanks be to God.**

The Psalm

Psalm 72

Give the King your justice, O God, *
and your righteousness to the King's son;

**That he may rule your people righteously *
and the poor with justice.**

That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

**He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**

He shall live as long as the sun and moon endure, *
from one generation to another.

**He shall come down like rain upon the mown field, *
like showers that water the earth.**

In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

**The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.**

All kings shall bow down before him, *
and all the nations do him service.

**For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.**

He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

**He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.**

The Second Lesson

Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn - #128 - We Three Kings

red Hymnal 1982



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

The Holy Gospel

Matthew 2:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Rev'd Gail Duba

(followed by a time of silence)

The Nicene Creed

Let us affirm our faith by saying together the historic words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

In our Diocesan prayer cycle this week we pray for St. John's in Green River, and in the Anglican prayer cycle we pray for the Scottish Episcopal Church.

Let us now pray for our own needs and those of others, especially Joanne, Hilda, Baby Vasquez, Barbara, Larry, Diane and those we now name, either silently or aloud.

Celebrant-

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

THE TABLE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory

All things come of thee, O Lord. **And of thine own have we given thee.**

The Great Thanksgiving

Kocher and Wells

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Revealing God, you send the light of a star, and in that light we see the truth of who you are and the truth of who we are. Like the magi you call us to worship you, but like the magi we mistake where you truly belong and where we truly belong. Yet in revelation you direct us to yourself and in incarnation you meet us in yourself. You become what we are that we might become what you are. And so you draw us to the company where your angels gather around your eternal throne, singing their hymn of unending praise.

Sanctus

S125 red Hymnal 1982



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

God of wonder, as the magi brought gifts of gold, frankincense, and myrrh, so we bring these gifts of bread and wine. In those gifts we see your grief at the way we crucified your Son, the holy one among us, but also the wonder of how you raised him to be our king in glory forever. Send down your Holy Spirit, that we may discover what it means to be of you and in you, and that this bread of honest toil and this wine of joyous celebration may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying "Take, eat: this is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

God of wisdom, as the magi brought gold, bring your whole church, living and departed, to the vision of your glory. As the magi brought frankincense, infuse all who seek you with the beauty of your holiness. As the magi brought myrrh, embrace all who suffer until the time comes when you flood the whole creation with justice and mercy. In this banquet restore us in your image, surround us with your company, and prepare us for your freedom; that we may come to resemble your Son, through whom, and with whom,

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

The Invitation

The Gifts of God for the People of God. All are welcome at this table.

You now are invited to come forward to the altar rail and receive communion. If you wish to receive wine, please take a chalice as you come forward. If you wish to receive a blessing rather than the bread and wine, you may cross your arms over your chest. Gluten-free wafers available upon request.

*As you return to your seat please place your chalice in the basket provided.
Please do not throw your chalice in the trash.*

Communion Music

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements

Please note the announcements are already in the back of the bulletin.

Those having both birthdays and anniversaries this week are invited to come forward at this time, together –

Prayer for Birthdays and Anniversaries – (together) O God, our times are in your hands. Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Blessing

Recessional -#109 -The First Noel

red Hymnal 1982

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

The image shows a musical score for a refrain. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "No - well, No - well, No - well, No - well, born is the King of Is - ra - el." The piano accompaniment features a steady bass line and chords that support the vocal melody.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Alternative Refrain

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia! Alleluia! Alleluia!

*PLEASE JOIN US FOR COFFEE, TEA, AND REFRESHMENTS
IMMEDIATELY AFTER THE SERVICE IN THE PARISH HALL.*

Announcements

Coming Up at Trinity Episcopal Church

Monday, Jan 6, 13, 20, 27 - 8am - Men's Breakfast
Wednesday, Jan 8 – 12:30pm – Community Blood Drive
Sunday, Jan 12 – 9:30am – First Sunday after the Epiphany
Tuesday, Jan 14, 21, 28 - 8am - Morning Prayer (No morning prayer Jan 7)
Thursday, Jan 16 – 6pm – Women of TEC Ladies Night
Friday, Jan 17 – 3:30pm – Trinity helps with Lander Community Meal
Sunday, Jan 19 – 9:30am – Second Sunday after the Epiphany
Monday, Jan 20 – 7pm – Contemplative Prayer
Tuesday, Jan 21 – 6pm – Vestry Meeting
Sunday, Jan 26 – 9:30am – Third Sunday after the Epiphany
Sunday, February 2 – Holy Eucharist and Trinity Annual Meeting

Prayer Requests

Joanne, Hilda, Cal, Baby Vasquez, Barbara, Larry, and Diane
(Please email trinitylandr@gmail.com to add to the prayer list.)

Rector:

Rev'd Jordan Bishop
307-761-3454
revjordan@trinitylander.org

Trinity Episcopal Church

860 S. 3rd St.
Lander, WY 82520

trinitylander.com
office@trinitylander.org
307-332-5977

Give Online:



Copyright information: This service was taken from the Book of Common Prayer and Enriching our worship. The Rev'd Sarah West | visiolectio.com.4240 GRANT OF LICENSE. Episcopal Church in Wyoming is granted a non-exclusive, non-transferable license during the term of the agreement to publicly play, perform, and transmit via the website noted above, any musical composition controlled by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the CCS WORSHIP cast License Terms and Conditions. 14240 GRANT OF LICENSE. Episcopal Church in Wyoming is granted a non-exclusive, non-transferable license during the term of the agreement to publicly play and perform in any of the Licensee's facilities within the United States any musical composition controlled by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the CCS PERFORM music License Terms and Conditions. Cover art: Emil Nolde (German, 1867-1956), Dark Red Sea, ca. 1938. Watercolor. Nolde Museum, Seebüll, Germany. Cover poem: Émile Souvestre, Les derniers Bretons (The Last Bretons), vol. 1 (Paris: Charpentier, 1836), page 121. The English translation is by Robert Bly and is from the anthology The Soul Is Here for Its Own Joy: Sacred Poems from Many Cultures (New York: Ecco, 1995).