

TRINITY EPISCOPAL CHURCH



CELEBRATION SUNDAY

November 17th, 2024

WELCOME!

Welcome to Trinity Episcopal Church.

We're glad you're worshipping with us today.

Trinity Episcopal Church is a welcoming, worshipping community, where all belong, are loved, respected, and embrace Jesus' example of loving, serving, and seeking justice for all.

Today's liturgy will be about one hour.

We all say the words in **BOLD**.

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TRINITY
EPISCOPAL
CHURCH
LANDER, WYOMING

Dear Trinity Family,

As we come to the close of our stewardship campaign, we are filled with deep gratitude for each one of you. Your incredible generosity, devotion, and care for our church and community does not go unnoticed.

Thank you for all the ways you have given of yourselves-your time, talents, and monetary contributions, each shared in unique and impactful ways. You have shown up to support our community, worked tirelessly, and shared your gifts with open hearts. Your contributions of energy, skills, and resources make it possible for us to serve both our church family and our neighbors in need.

Because of you, we can continue our work of love and compassion in our community. Thank you for your commitment to our shared vision and for the kindness and faith that move us forward together.

With heartfelt appreciation from your Stewardship Team,

Shalini Forbis, Senior Warden
Beynon St. John
Kim Brown
Kass Harrell
Rev'd Jordan Bishop

The Holy Eucharist

Prelude

Processional - #439 "What Wondrous Love is This"

The Hymnal 1982

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

Acclamation and Collect of Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S280 The Hymnal 1982

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray, saying today's collect together:

Timeless One, you create all moments of our lives, giving each its meaning and its purpose. Strengthen us to witness continually to the love of Jesus Christ, so that we may hold fast in times of trial, even to the end of the ages. Amen.

The First Lesson

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore, Hannah wept and would not eat. Her husband

Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore, Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

The Word of the Lord. **Thanks be to God.**

The Song of Hannah

1 Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
 let not arrogance come from your mouth;
for the LORD is a God of knowledge,
 and by him actions are weighed.
The bows of the mighty are broken,
 but the feeble gird on strength.
Those who were full have hired themselves out for bread,
 but those who were hungry are fat with spoil.
The barren has borne seven,
 but she who has many children is forlorn.
The LORD kills and brings to life;
 he brings down to Sheol and raises up.
The LORD makes poor and makes rich;
 he brings low, he also exalts.
He raises up the poor from the dust;
 he lifts the needy from the ash heap,
to make them sit with princes
 and inherit a seat of honor.
For the pillars of the earth are the LORD's,
 and on them he has set the world.
“He will guard the feet of his faithful ones,
 but the wicked shall be cut off in darkness;
 for not by might does one prevail.
The LORD! His adversaries shall be shattered;
 the Most High will thunder in heaven.
The LORD will judge the ends of the earth;
 he will give strength to his king,
 and exalt the power of his anointed.”

Gospel Hymn - #825 "Bless the Lord, My Soul" 4x

WLP Hymnal

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment includes a bass line and a right-hand line with chords. There are some performance markings like a fermata and a breath mark (b) in the piano part.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

The Holy Gospel

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev'd Jordan Bishop

(followed by a time of silence)

The Nicene Creed

Let us affirm our faith by saying together the historic words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us give thanks to God for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, O Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, O Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, O Lord.

For health and strength to work, and leisure to rest and play,
We thank you, O Lord.

We pray for this congregation, for their pledges of their time, money, and talent, which serves to further your Kingdom in our community.

We thank you, O Lord.

For our Altar Guild, acolytes, eucharistic ministers, lectors, greeters, and for our sound and video operators,

We thank you, O Lord.

For the musicians who share their gifts with us each week, for the hospitality team and those who make our fellowship a time of warmth and joy.

We thank you, O Lord.

For our clergy and worship leaders, for the vestry, for our Senior and Junior Wardens, for our office administrator, and for all those who maintain and repair our building and grounds,

We thank you, O Lord.

For those who have dedicated their time and love towards children and youth ministries.

We thank you, O Lord.

For the worship, outreach, stewardship, card ministry, and hospitality teams,

We thank you, O Lord.

For all our community partners and events, and for each soul that walks through the red doors here at Trinity Episcopal Church,

We thank you, O Lord.

I ask your prayers for St. Andrew's in the Pines in Pinedale, and for the Church in Southern Africa.

Let us now offer our prayers for our own needs and those of others, especially Hilda, Jace, Joanne, Larry, Mary, the Adams Family, Helen, Anthony and those we now name, either silently or aloud.

Silence

Officiant

Help us to walk in love, our Great Companion, this is our communal prayer. We are your voice, your hands, and your feet, dear Lord. Use us to show compassion to a broken world and empower us to share the Bread of Life, your Son, our Savior, Jesus Christ who with you and the Holy Spirit, lives and reigns forever and ever. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Announcements

Please note the announcements are already in the back of the bulletin.

Those having both birthdays and anniversaries this week are invited to come forward at this time, together –

Prayer for Birthdays and Anniversaries – (together) O God, our times are in your hands. Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE TABLE

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

The Offertory

All things come of thee, O Lord. **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130 The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

The Invitation

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. Come, all those who have much faith, and those who have little, those who have been here often and those who have not been here long, those who have tried to follow you and those who have failed. Come, because it is the Lord who invites us. It is God's will that those who desire God should meet God here. **Amen.**

You now are invited to come forward to the altar rail and receive communion. If you wish to receive wine, please take a chalice as you come forward. If you wish to receive a blessing rather than the bread and wine, you may cross your arms over your chest. Gluten-free wafers available upon request.

As you return to your seat, please place your chalice in the basket provided. Please do not throw your chalice in the trash.

Communion Music - #811 "You Shall Cross the Barren Desert"

WLP Hymnal

- 1 You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

Refrain

Be not afraid. I go before you always.
Come, follow me, and I will give you rest.

- 2 If you pass through raging waters in the sea,
you shall not drown,
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all.

Refrain

- 3 Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked men insult and hate you
all because of me,
blessed, blessed are you!

Post Communion Prayer

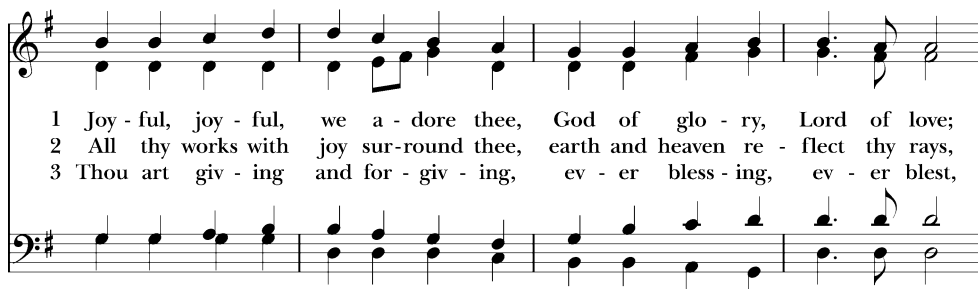
Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

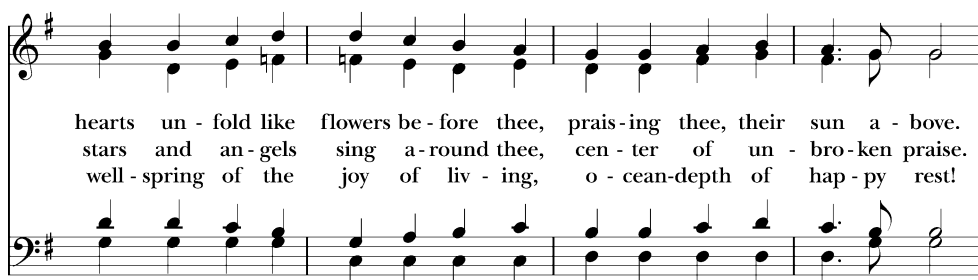
Blessing

Recessional - #376 "Joyful, Joyful, We Adore Thee"

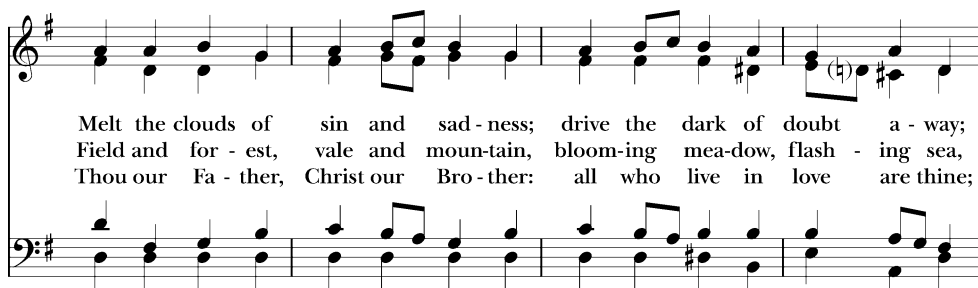
red 1982 Hymnal



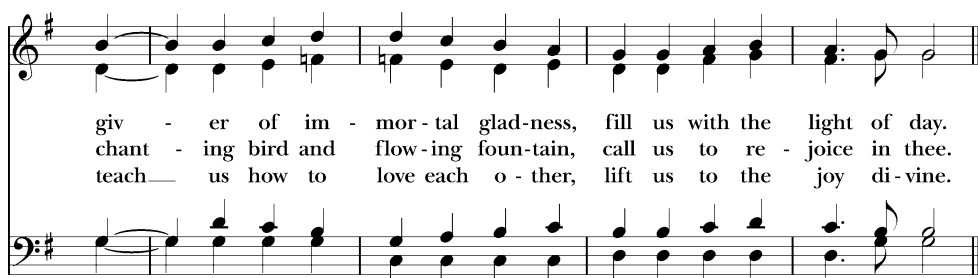
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia! Alleluia! Alleluia!

*Please join us for coffee, tea, and refreshments
immediately after the service in the parish hall.*

Announcements

Coming Up at Trinity Episcopal Church

Sunday, Nov 17 - 9:30am - Celebration Sunday
Monday, Nov 18, 25 - 8am - Men's Breakfast
Tuesday, Nov 19, 26 - 8am - Morning Prayer
Tuesday, Nov 19 - 6pm - Vestry Meeting
Thursday, Nov 21 - 6pm - Women of TEC Ladies Night
Thursday, Nov 28 – Thanksgiving Day
Sunday, Dec 1 – First day of Advent

Prayer Requests

Hilda, Jace, Joanne, Larry, Mary, the Adams Family, Helen, and Anthony
(Please email trinitylnldr@gmail.com to add to the prayer list.)

Priest-in-Charge:
Rev'd Jordan Bishop
307-761-3454
revjordan@trinitylander.org

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Give Online:



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