

TRINITY EPISCOPAL CHURCH

CHRIST THE KING SUNDAY



November 24th, 2024

WELCOME!

Welcome to Trinity Episcopal Church.

We're glad you're worshipping with us today.

Trinity Episcopal Church is a welcoming, worshipping community, where all belong, are loved, respected, and embrace Jesus' example of loving, serving, and seeking justice for all.

Today's liturgy will be about one hour.

We all say the words in **BOLD**.

New here? Get connected with us! Scan the code below to find out more information.



TRINITY
EPISCOPAL
CHURCH
LANDER, WYOMING

The Holy Eucharist

Prelude

Processional - #494 "Crown Him With Many Crowns" vs 1-3

The Hymnal 1982

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

Acclamation and Collect of Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S280 The Hymnal 1982

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray, saying today's collect together:

You who are, who were, who are to come, before whose judgement all that is not love fades away: save us from the violence that seeks to claim our hearts, so that we may hear a different voice and belong to you in truth; through Jesus Christ, the wounded king of all. Amen

The First Lesson

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. **Amen.**

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail. So it is to be. **Amen.**

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come,
the Almighty.

The Word of the Lord. **Thanks be to God.**

Psalm

Psalm 93

The Lord is King;
he has put on splendid apparel; *
**the Lord has put on his apparel
and girded himself with strength.**

He has made the whole world so sure *
that it cannot be moved;

Ever since the world began, your throne has been established; *
you are from everlasting.

The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.

Your testimonies are very sure, *
**and holiness adorns your house, O Lord,
for ever and for evermore.**

Gospel Hymn - #324 "Let All Mortal Flesh Keep Silence"

The Hymnal 1982



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

The Holy Gospel

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev'd Jordan Bishop

(followed by a time of silence)

The Nicene Creed

Let us affirm our faith by saying together the historic words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy. **Hear our prayer.**

I ask your prayers for St. Bartholomew's in Cokeville and for the Anglican Church of South America.

Let us now offer our prayers for our own needs and those of others, especially Hilda, Jace, Joanne, Larry, Mary, the Adams Family, Helen, Anthony, Merilyn, Whitney and those we now name, either silently or aloud.

Silence

Officiant

Help us to walk in love, our Great Companion, this is our communal prayer. We are your voice, your hands, and your feet, dear Lord. Use us to show compassion to a broken world and empower us to share the Bread of Life, your Son, our Savior, Jesus Christ who with you and the Holy Spirit, lives and reigns forever and ever. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Announcements

Please note the announcements are already in the back of the bulletin.

Those having both birthdays and anniversaries this week are invited to come forward at this time, together –

Prayer for Birthdays and Anniversaries – (together) O God, our times are in your hands. Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE TABLE

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

The Offertory

All things come of thee, O Lord. **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130 The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

The Invitation

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. Come, all those who have much faith, and those who have little, those who have been here often and those who have not been here long, those who have tried to follow you and those who have failed. Come, because it is the Lord who invites us. It is God's will that those who desire God should meet God here. **Amen.**

You now are invited to come forward to the altar rail and receive communion. If you wish to receive wine, please take a chalice as you come forward. If you wish to receive a blessing rather than the bread and wine, you may cross your arms over your chest. Gluten-free wafers available upon request.

As you return to your seat, please place your chalice in the basket provided. Please do not throw your chalice in the trash.

Communion Music

“Wait for the Lord!”

Taize

Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!

Post Communion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional - #365 "Come, Thou Almighty King"

The Hymnal 1982

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia! Alleluia! Alleluia!

*Please join us for coffee, tea, and refreshments
immediately after the service in the parish hall.*

Announcements

Coming Up at Trinity Episcopal Church

Monday, Nov 25, Dec 2, 9 - 8am - Men's Breakfast
Tuesday, Nov 26, Dec 3, 10 - 8am - Morning Prayer
Thursday, Nov 28 – Thanksgiving Day
Sunday, Dec 1 – First Sunday in Advent
Sunday, Dec 2 – 7pm – Contemplative Prayer
Thursday, Dec 5 – 9:30am – Women of TEC coffee
Thursday, Dec 5 – 2pm – Fill backpacks

Prayer Requests

Hilda, Jace, Joanne, Larry, Mary, the Adams Family, Helen, Anthony, Merilyn, and Whitney
(Please email trinityldr@gmail.com to add to the prayer list.)

Priest-in-Charge:
Rev'd Jordan Bishop
307-761-3454
revjordan@trinitylander.org

Trinity Episcopal Church
860 S. 3rd St.
Lander, WY 82520

trinitylander.com
office@trinitylander.org
307-332-5977

Give Online:



Copyright information: This service was taken from the Book of Common Prayer and Enriching our Worship. The Eucharistic Invitation is taken from the Eucharistic Prayer from the Order of the Holy Cross, Grahamstown, South Africa - written by Janet Trisk 4240 GRANT OF LICENSE. Episcopal Church in Wyoming is granted a non-exclusive, non-transferable license during the term of the agreement to publicly play, perform, and transmit via the website noted above, any musical composition controlled by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the CCS WORSHIP cast License Terms and Conditions. 14240 GRANT OF LICENSE. Episcopal Church in Wyoming is granted a non-exclusive, non-transferable license during the term of the agreement to publicly play and perform in any of the Licensee's facilities within the United States any musical composition controlled by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the CCS PERFORM music License Terms and Conditions. Collect is from the Book of Alternative Services. Copyright ©1985 The General Synod of the Anglican Church of Canada.